**December 3, 2023** 

We may easily be confused when we arrive at Mass for the 1<sup>st</sup> Sunday of Advent and hear the following prayer for the Collect:

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Let us take a moment to reflect upon this prayer and to understand its content. First, we ask for what are we praying? We pray for the grace to resolve our will "to run forth to meet" Christ, accompanied by righteous deeds when He comes. The coming that is referred to in the prayer is not the coming at Bethlehem but rather the coming at the end of time. It is here that we can become puzzled, if we forget the dual meaning of the season that we begin on this first Sunday. We may ask the question, "are we not supposed to be preparing for the memorial of the coming of Christ in the past – Christmas?" It may seem shockingly out of place, in the time of preparation for Christ's birth, that the Gospel of the day features a fully grown Christ, commanding us, "Be vigilant at all times and pray that you have the strength to escape the tribulations that are imminent and to stand before the Son of Man." But we have to remember that Advent – a word signifying in the Roman culture, the coming of a king to a place – has both happened and is still yet to come.

In other words, yes, we are preparing for the memorial of the past events of salvation history. But additionally, and preeminently in these first two weeks of Advent, we prepare for the coming of Christ at the end of time. The season of Advent serves a dual purpose in the liturgical year. It reminds us of the past events of the salvation history and points towards the Parousia, the coming of Christ at the end of time. The Church in one of her documents concerning the liturgical year speaks about this season in the following manner:

"Advent has a twofold character: as a season to prepare for Christmas when Christ's first coming to us is remembered; as a season when that remembrance directs the mind and heart to await Christ's Second Coming at the end of time. Advent is thus a period for devout and joyful expectation."

The beautiful thing is that in remembering the past saving events we are moved towards a consideration of the future. We must let Advent cultivate in our hearts a sincere and sure hope rooted in the memory of past events. Commenting on this, Cardinal Ratzinger wrote in a little book of meditations throughout the liturgical year: "Advent is concerned with that very connection between memory and hope which is necessary to man. Advent's intention is to awaken the most profound and basic emotional memory within us, namely, the memory of the God who became a child. This is a healing memory; it brings hope." Advent is then a time of "joyful expectation of the feast of the Nativity but with a view to directing the thoughts of Christians above all to the glorious return of the Lord at the end of time." The coming of the Lord at the end of time will be one of glory and one of judgement and we ought to be hopefully expectant of this coming. In accordance with this hopeful expectation, we ought to work to prepare ourselves, cooperating with the Holy Spirit to "be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect." This is why it is appropriate that our prayer at the beginning of Advent begs the Lord to make our wills resolved towards pursuing Him and going out to meet Him at His coming in glory. We ask that we might be counted among the righteous, by His Grace, we can be amongst those who are "gathered at Christ's right hand in the kingdom," whom, "the king invites ...to come and take possession of the kingdom prepared for them."



2 Luke 21:36 3 Congregation for Divine Worship, General Norms for the Liturgical Year and the

CalendarVatican City, 1969). 39
4 Joseph Cardinal Ratzinger, Seek that which is Above : Meditations through the Year (San Francisco: Ignatius Press, 1986). 12

5 Irénée Henri Dalmais, Pierre Jounel and Aimé Georges Martimort, The Liturgy and Time, trans.

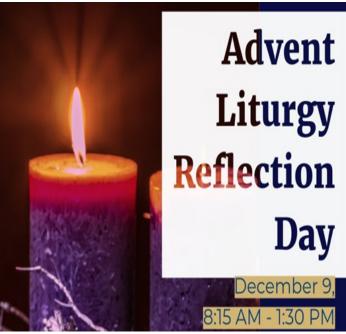
Matthew J. O'Connell, Vol. IV (Collegeville, MN: Liturgical Press, 1986). 93

6 Romans 12:2

7 Patrick Regan, Advent to Pentecost: Comparing the Seasons in the Ordinary and Extraordinary Forms of the Roman Rite (Collegeville, Minn.: Liturgical Press, 2012). 31

St. Mary Catholic Community

December 3, 2023



#### **Schedule**

7:00 AM Holy Hour in the Church 7:45 AM Lauds (Morning Prayer)

8:15 AM Mass

8:45 AM Breakfast and Registration

9:30 AM *What is the Liturgy?* Presented by Fr. Will

10:30 AM Time for Discussion and Reflection

11:30 AM How the Liturgy Shapes the Year

Presentation by Dr. Rebecca Spellacy, Dir. of the Office of Worship for the Diocese of Austin

12:30 PM Lunch with reflective discussions

1:15 PM Daytime Prayer and Closing thoughts with Fr. Will

**Contact Jim Mason at (254) 773-4541 or** james.mason@stmarytempletx.org to register

Join us for a KC breakfast or lunch Sunday, December 10th in the Regina Caeli Rm After all Sunday Masses.

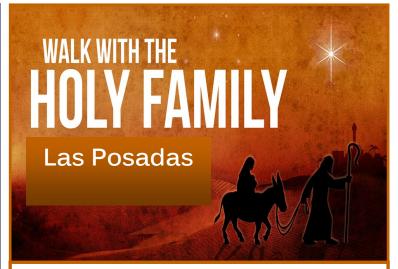


7:30am & 9:30am Masses will serve Breakfast Tacos (\$2 each)

11:30am Mass will serve **Hamburger Combos** (Burger, Chips & Drink \$7)



Juice will be available for \$1 and Coffee will be Free



Join us as we celebrate our **Annual Las Posadas Procession** Wed. Dec. 20th at 6:30pm

Las Posadas is a remembrance the Holy Pilgrimage of Joseph and Mary and all are invited to walk with us around campus.

> Hot chocolate and refreshments will be served in the O'Reilly Building

# Act of Faith

O my God, I firmly believe that you are one God in three divine Persons, Father, Son, and Holy Spirit.

I believe that your divine Son became man and died for our sins and that he will come to judge the living and the dead.

I believe these and all the truths which the Holy Catholic Church teaches because you have revealed them who are eternal truth and wisdom, who can neither deceive nor be deceived. In this faith I intend to live and die. Amen.

## December 3, 2023

### December 9th and December 10th, 2023

#### 5:30 PM Mass

Lector: R. Henderson

EM: Dcn. B. Rodriguez, L. & M. Lockhart Greeters: R. Beck, B. & D. Keller, E. Bigon Altar Servers: T. Lucksinger, A. & S. Upchurch

#### 7:30 AM Mass

Lector: C. Warren

EM: Dcn. B. Rodriguez, R. Oujezdsky Greeters: JR Maldonado, J. Wimberley,

S. Hoelscher

Altar Servers: O., A. & I. Ware

#### 9:30 AM Mass

Lector: M. Pena

EM: Je., N. & J. Glover

Greeters: B. & S. McAtee, J. Pena Altar Servers: T. & X. Glover, A. Gonzales,

V. Mosmeyer

#### 11:30 AM Mass

Lector: B. St. Amour

EM: J. Solis, D. Ramos, M. Velazquez Greeters: D. Stolp, J. Lambert, U. Applewhite

Altar Servers: A. Pelawatta, R. Sagredo

#### THE WEEK AHEAD

Date	Event	Location	Time
Mon. Dec 4 <sup>th</sup>	Quilting	O'Reilly	10:00 am
Dec 4	Angels	Building	
	Crafters	Regina Caeli	10:00 am
		Room	
Tuesday	Adoration	Adoration	9:00 am
- Friday		Chapel	5:00 pm
Tues.	Knitting &	O'Reilly	10:00 am
Dec 5 <sup>th</sup>	Crocheting	Building	
	Adult Bible	Regina Caeli	1:30 pm
	Study	Room	3:30 pm
	Boy Scouts	O'Reilly	6:00 pm
		Building	
	Men of	Ave Maria	7:00 pm
	Joseph	Room	
Wed.	Religious	O'Reilly	6:30 pm
Dec 6 <sup>th</sup>	Education	Building	
Thurs.	RCIA	O'Reilly	6:00 pm
Dec 7 <sup>th</sup>		Building	
	Vigil Mass	Church	6:00 pm
Fri.	Mass	Church	7:00 am
Dec. 8th			9:45 am
			6:00 pm
	Parish Potluck	Regina Caeli	7:00 pm



#### **CHALICE FOR VOCATIONS**

Open to all parishioners.
To sign-up, call Debra Hollingsworth
at (713) 586-9800.

Thank you for participating in this prayer initiative and may God richly bless you with every good gift as you pray for priestly vocations!

Dec 10th	Jeffrey & Veronica Lambert	11:30am
Dec 17th	Kevin & Rachel Oujezdsky	7:30am
Dec 24th	Debra Hollingsworth	9:30am
Dec 31st	Bruce & Stephanie McAtee	9:30am



# It's that time of year again .. Christmas Flowers

If you would like to purchase a poinsettia for a loved one (deceased or living) to help make St. Mary's Church look beautiful for the Christmas season, please pick up a flower donation envelope in the church entry. Write the donor's name and that of your loved one on the envelope.

Cost per flower \$15.00. All Flower Orders due by Mon, Dec. 18<sup>th</sup>.

## **December 3, 2023**



#### November 26, 2023

Sunday Collection	\$	8,886.38
Campaign for Human Dev.		7.00
Parish School	\$	163.00
Building Fund	\$	132.00
World Home Mission	\$	11.00
Helping Hands	\$	1,445.9 <u>5</u>
Total	\$	9,345.33

Note: totals include online giving

\* Weekly Operating Expenses: \$11,500.00



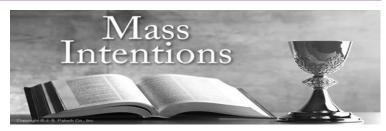
Solemnity of the Immaculate Conception December 8

December 8th, Mass at 7 AM, 9:45 AM, and 6 PM. (Holy Day of Obligation)

and join us for a

Parish Potluck after the 6 PM Mass RSVP to come and to bring something if you can!





# December 4th - December 10th 2023

Monday	NO MASS	
Tuesday	8:15AM	† Lydia Rangel
		† Terry Simonton
Wednesday	5:30PM	† Vernon Odell Hein Sr.
		Richard Taylor
Thursday	8:15AM	† Maria Elena Pedroza
		Jan & Ken Bartz
	6:00PM	† Agnes Nowaski
Friday	7:00AM	Jay Wimberley
		Frances Pechal
	9:45AM	† Theresa Mireles
	6:00PM	For the People
Saturday	8:15AM	† Frank Turlip
	5:30PM	For the People
Sunday	7:30AM	† Terry Alessi
		Living & Deceased
		Members of the Kahlig &
		Chaffin Families
	9:30AM	† Albert & † Elizabeth
		Flentge
		† Herman & Adeline Wilde
	11:30AM	John Mikeska Family



# Breakfast with Saint Nicholas

Plan to join the WOMEN's Ministry as they serve their Annual Breakfast with St. Nicholas.

Sunday, December 3rd after the 7:30am and 9:30am Masses.

They will be serving pancakes and all the trimmings. Parents remember to bring your camera!

While you're enjoying your visit and breakfast with St. Nicholas ....

the Altar Society
Knitters & Crocheters
will be selling various
homemade items
from scarfs &
blankets to warm
winter mittens.



Proceeds from this sale will be used toward the beautification and maintenance of the Altar.